



Ubudiyah Practice Assistance for the Congregation of the Baitus Sholihin Mosque, Sidowaras, Sumbermulyo, Jogoroto, Jombang

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Abstract

The worship practice orientation program was carried out by the Human Development Cadre Team in Sidorawas Hamlet, Sumbermulyo Village by inviting fostered partners and congregations for the Maghrib prayer at the Baitus Sholihin mosque, Sidorawas hamlet, Sumbermulyo Village, Jogoroto District, Jombang Regency using the lecture and question and answer method. The approach in this service uses the Asset Based Community Development (ABCD) approach. The results of this mentoring research are able to add knowledge to congregations, realize mosque prosperity, create new enthusiasm in carrying out daily worship and create cooperation between parties in building society.

Keywords: *Orientation; practice of worship; Asset-Based Community Development (ABCD)*

INTRODUCTION

The mosque as the center of Muslim activities in order to achieve happiness in the world and the hereafter. The mosque functions as a place of worship and to protect and guide the people or congregation around the mosque, so the function of the mosque will have a positive impact on the lives of the congregation. The mosque also functions as a place to guide the activities of the community whose development from time to time from the time of the Prophet Muhammad SAW until now plays a very important role.

In essence, the task of humans during their lives is only to worship Allah SWT. Worship is the peak of a person's humility, which is closely related to the peak of love for Allah SWT. Worship in Islam is the content of religion as a whole, as well as an expansion of life with its various activities.

Worship is not just obedience and submission, but it is a form of submission and obedience that reaches its peak due to a sense of greatness in a person's soul towards those to whom he serves. It is also the impact of the belief that servitude is directed towards those who have power that is beyond the reach of its true meaning¹

Baitus Sholihin Mosque is a center for Islamic propagation in Sidorawas hamlet with quite complete facilities and infrastructure and various activities such as congregational prayers, Friday prayers and others have been running, however, there has not been a mosque management that takes care of all matters of the



mosque. For now, H. Romli controls everything from financial matters to cleanliness. The Baitus Sholihin Mosque owned by Kalangan residents is considered magnificent for a mosque in the hamlet. The mosque, which is located at the end of the hamlet, is always crowded during Maghrib and afternoon prayers because it is used for the Al Ghozaliyah Islamic Boarding School. However, the religious knowledge of the mosque congregation, especially in daily worship practices, is still minimal. This is a problem for figures when inviting the congregation to carry out daily worship properly. For this reason, massive improvement efforts are needed, so that devotion will be focused on the orientation of daily worship practices.

METHOD

The approach used in this community service is Asset-Based Community Development (ABCD). Asset-Based Community Development or Resources is one of the community development models that is in the mainstream of trying to realize a social life order where the community becomes the actor and determinant of development efforts in their environment. The ABCD approach is used as an effort to improve the quality of human life with a development pattern that places humans as the main actors that has been carried out in Indonesia. Considering that this pattern is still a pioneer, support from various parties is needed, especially universities as one of the educational institutions have a very strategic role to participate in this effort.

Researchers use this method because the ABCD method invites us to see first as a gift to the community from what they want, knowledge and skills and other resources that can sometimes be hidden, but are often ignored or dismissed because they are not significant.

The asset-based approach is a combination of methods of action and ways of thinking about development. This approach is an important and radical shift from the current view of development and touches every aspect of how we are involved in implementing development. Looking at other methods that develop communities through problems to be solved then starting the interaction process with problem tree analysis, this asset-based approach focuses on the history of success that has been achieved; finding out the reformers or people who have been successful and appreciating the potential to mobilize and link existing strengths and assets.

In the Asset-Based Community Development (ABCD) approach, there are several methods (tools) in finding and recognizing assets. In this case, the method (tool) used is Appreciative Inquiry. Appreciative Inquiry is a positive way to make organizational changes based on the simple assumption that every organization has something that can work well, something that makes the organization alive, effective and successful, and connects the organization with its community and stakeholders in a healthy way. Starting by identifying positive things and connecting them in a

way that can strengthen the energy and vision to make changes to realize a better future for the organization. Appreciative Inquiry encourages members of the organization to focus on the positive things that exist and work well in the organization. Appreciative Inquiry does not analyze the root of the problem and the solution but rather focuses on how to increase positive things in the organization.²

RESULTS

From the program that was run, it can increase the knowledge of the congregation as evidenced by the enthusiasm of the congregation in following the orientation program. Several congregations were seen actively asking questions alternately until they ran out of time.

The creation of a new spirit in carrying out daily worship because they gained knowledge about the procedures for how to worship in accordance with the guidance of fiqh. So that it is free from doubts that can damage the value of worship itself.

The realization of the prosperity of the mosque with the creation of a sustainable ubudiyah practice orientation program. A prosperous mosque shows the progress of the surrounding community, while a quiet mosque shows that the quality of faith and sense of responsibility of the surrounding community has decreased. Furthermore, the community that is neatly coordinated by the mosque administrators (mosque administrators) is fostered in faith, piety, brotherhood and Islamic preaching so that the mosque becomes a solid base for the Muslim community.³

The creation of cooperation between parties in fostering society in spiritual aspects where religion becomes the glue that unites, so that a prosperous, masalah society is realized and based on noble moral principles.

Allah SWT. created humans as social beings who are interrelated and need each other. Because of the nature of humans like that, they must differ in profession and tendency so that with these differences each fulfills their needs.



Figure 1

Prayer reading at the end of the Fiqh study



Figure 2

General study of Islamic jurisprudence in the Sidowaras community
Pelaksanaan Kegiatan:

Table 1
Rundown of activities

No.	Type of Activity	Evaluation Instrument	Time Implementation
1.	Initial coordination or observation to the service location	Letter of willingness to cooperate	October 2024
2.	Collection of Fiqh book materials	Material to be taught	October 2024
3.	Assistance during the implementation of the translation of the Fiqh Book	Study materials, activity photos	November 2024
4.	Publication in journals	Draft articles, materials, photos of activities	November 2024
5.	Reporting	Activity Report	

DISCUSSION

Profile of Baitus Sholihin Mosque

Baitus Sholihin Mosque is the only center of Islamic propagation in Kalangan hamlet at this time. This mosque has been standing majestically since 2 years ago with quite complete facilities and infrastructure and various activities such as congregational prayers, Friday prayers and others have been running, however, the mosque management has not been formed to take care of all matters of the mosque. For now, Pak Modin controls everything from financial matters, cleanliness is handled by him.

Program or activity

This orientation of daily worship practices is carried out using the lecture method and giving examples. The implementation time is after the Maghrib prayer,

from 18.00 WIB to 19.00 WIB at the Baitus Sholihin mosque. The orientation is filled by Human Development Cadre participants with various basic fiqh materials plus a Q&A session. The last stage is evaluation and improvement. Program Name

The title of the mosque cluster program is “Ubudiyah Practice Orientation Program for the Baitus Sholihin Congregation, Sidowaras Hamlet, Sunbermulyo Village, Jogoroto District, Jombang Regency.” This program was initiated in order to increase insight into worship practices for the Baitus Sholihin Congregation.

Program form and strategy

This program is implemented by the Human Development Cadre Team in Sidowaras Hamlet, Sunbermulyo Village by inviting assisted partners along with the Baitus Sholihin mosque maghrib prayer congregation in Kalangan hamlet in a workshop and question and answer (Q&A) event through the Fiqh Insight Improvement program (basic *ubudiyah*). The existence of this program is based on a mutual agreement between Human Development Cadre participants and requests from the community. The program is held in order to provide an understanding of problems related to worship that is carried out every day and to improve the quality of worship of the local community because worship is based on knowledge. This activity is carried out after the *maghrib* prayer congregation until the Isha prayer, starting from November 9-17, 2024, if there is no sudden clash of community activity schedules. If this happens, the solution is that the basic fiqh improvement activity is carried out after the Isha prayer congregation. This activity is carried out at the Baitus Sholihin mosque. The background of this program for the development of fiqh (basic *ubudiyah*) for maghrib prayer congregations is the lack of religious knowledge of the surrounding community, especially about the basic daily *ubudiyah* that is carried out. This program aims to increase the insight and knowledge of the community regarding basic fiqh science. This program is attended by maghrib prayer congregations as participants and is filled by Human Development Cadre participants in turns. This fiqh insight development event is held at the Baitus Sholihin mosque in Sidowaras hamlet every after *maghrib* which starts on Saturday, November 10 and closes on Sunday, November 18, 2018.⁴

CONCLUSION

The program of orientation of worship practices run by the Human Development Cadre Team and its assisted community using the ABCD method can be said to be successful. The thing that drives the success of this program is the solidity of the program committee in preparing activity materials and the facilities and infrastructure needed. Then the openness of the community in cooperation with Human Development Cadre participants, such as providing a place, loudspeakers and others. The great interest and enthusiasm of the community, especially mothers, in participating in the activity. Also, there is extraordinary support from village

officials which adds to the enthusiasm of Human Development Cadre participants in making the program a success. Then, the thing that becomes an obstacle in this program is when there are events such as *yasinan* or *tahlilan* after *maghrib*. The solution to the above obstacles is to move the schedule of the study to after the isya prayer so as not to interfere with activities that are already running in the community.

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